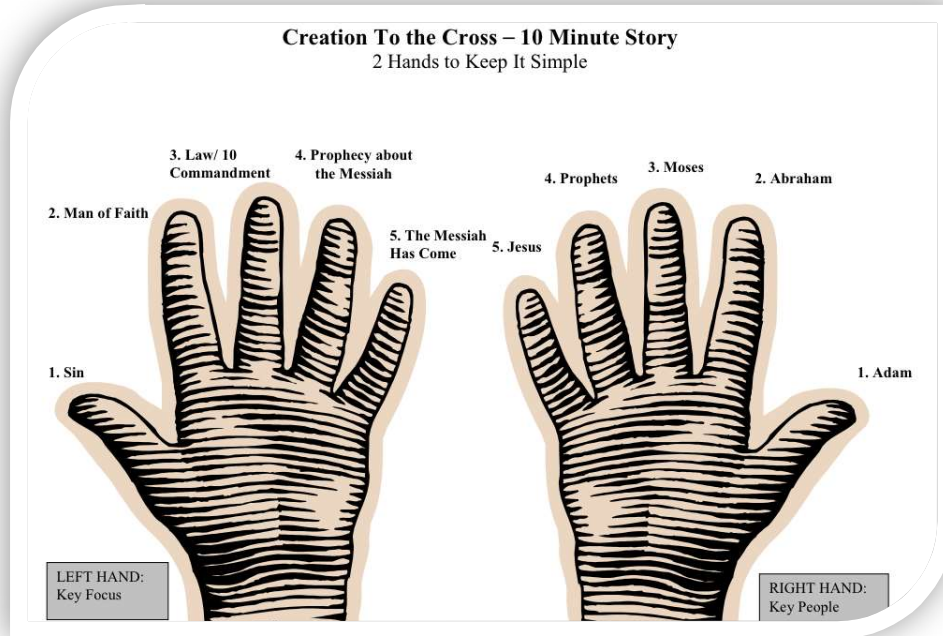


C2C (Creation to Christ)



This is the true story of the Torat (Law), Zabur (Psalms/Writings), and Injil (Gospel).¹²

1. Adam → Sin (Genesis 1-3)

The Word of God says, that, in the beginning, God created everything, and it was good. He created humans in his image and put them in a garden. God said to Adam, "You can eat from any tree in the garden but one, except for this tree, surely you will die."³ One day, a snake, who was more clever than all the animals came to a woman and asked, "Has God said you cannot eat of any the garden tree?" And the woman answered, "We can eat of any tree except one, and touch them either from this, we will die." The serpent said to the woman, "It is not true, God knows that if you eat from it, you will be like God." So the woman saw and desired. She took and ate She gave it Adam who was with him. Immediately, they were troubled and saw that they were naked, and they hid with God⁴.

God visited the garden, and said, "Adam, where are you?" Adam, answered, "I am hiding and afraid because I am naked." God asked him, "Have you eaten what I commanded you not to?" After that, God judged them and we can see these today. He told Adam that the ground would be cursed and that work in the fields would be hard (we see this all the time), and that man would die (return to the earth). God told the woman that she would have pain if giving birth (we see this all the time) and that there

¹ As Islam holds to 4 holy books, sharing Creation to Christ presents an opportunity to share from the Law, Writings, and the Gospel, which we know as the Bible. Muslims are told that they should read or learn from all 4 books, yet most have never had the opportunity to read or hear as the Bible is considered corrupted.

² This story is designed to be a simple telling of God's Word. Stories can be added based on the situation. If we, our national partners, and international teams can confidently share this simple story, then all will have a 6-10 tool to use to present the Gospel at any time in any situation.

³ Genesis 2:16-17

⁴ Genesis 2:1-7

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would be conflict in the home (we see this all the time). He also told the serpent that he would crawl in the dust and despised. God also said that there would be conflict between his offspring and that of the seed of the woman. His would strike the heel of hers but her seed would strike his head⁵.

God then drove them out of the garden. Their relationship with God was broken because of their sin.

The Word of God says that sin continued to spread on the Earth. Even one child of Adam and Eve murdered his brother.⁶

2. Ibrahim (Ibrahim) → Faith

After some time, God called another man, saying, "Come out of this land and go to the land I will show you." Ibrahim went at once⁷. When he arrived, God promised the land to his descendants. The problem was that Ibrahim did not have even one son. God told him, that just as Ibrahim couldn't count the stars of Heaven⁸, and again as he couldn't count the sand of the sea⁹, so would be his descendants. The Word of God says that Ibrahim believed and was counted righteous. Finally, God gave him a son. After Ishmael (his son from Hagar) left home, God told him to offer his beloved son as an offering, and the Word says, he went at once. When they arrived in the mountain, Ibrahim then his servants, "Stay here. My son and I are going up to worship God, and after we have finished, we will return." When they went, the son asked, "father, we have the wood and fire, but where is the Lamb of sacrifice?" Ibrahim answered, "God will sacrifice him."¹⁰

And when they came on a mountain, he laid down this son, and as he raised a knife slay to the son, and heard a voice from heaven, saying, "Do not harm the child. Now I know you truly fear God. " Ibrahim looked to the side and saw the ram that was caught by its horns in a bush¹¹. He offered this lamb as a burnt offering instead of Isaac.

The word of God says man continued to sin rather than follow the example of Ibrahim's faith.

3. Musa (Moses) → The Law (The Way of Pleasing God)

After many years, God called one of Ibrahim's descendants to lead the children of Israel. God sent him to lead them from Egypt where they were slaves, and indeed, God did many wonderful and miraculous things during his life. One of the most wonderful things he did was, on their journey from Egypt, God met with them at Mount Sinai and gave them the Law. The highest of these was the Ten Commandments which you may have heard like, "Do not worship other gods," "Do not worship idols," "Honor your mother and father," "Do not kill," "Do not steal," "Do not commit adultery," and so on.

⁵ Genesis 3:14-19

⁶ Adding a brief account of Noah can be used to further illustrate the pervasiveness of sin and judgement.

⁷ Genesis 12:1-4

⁸ Genesis 15:5, Exodus 32:13

⁹ Genesis 22:17, This is technically at the end of the story of sacrifice but it helps to illustrate Abraham's trust and faith in God's promise. You can skip this phrase if you so desire.

¹⁰ Genesis 22:8

¹¹ Genesis 22:13, It is important to note that

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He gave the Law as a means of pleasing God, but it was really a judgment, because no living one could obey everything, every day, then it was necessary to sacrifice for the elimination of sin. In fact, God required sacrifice to forgive sin.

4. Manabii (Prophets) → Prophecies about Coming Messiah

The Word of God says that after the giving of the Law, many forgot the Law and began to worship other gods, and others, followed the Law, but failed to understand the meaning. So after many years, God sent many prophets who came to bring the message of God to judge the people, to call the people back to God, and say, "to obey God is greater than sacrificing,¹²" namely God says religious works are not enough. Also, these prophets prophesied of someone who would be called the Messiah¹³, the Anointed One of God and Immanuel¹⁴. They prophesied signs directing to who would be, like that He would be born of a virgin¹⁵, He would be born of David's lineage¹⁶, and even born in the village of David¹⁷. They said many things about his life and of great importance, this said he will suffer as sheep to be slaughtered for the sins of all people.

So many years people waited.

5. Isa al Masih (Jesus the Messiah) → The Messiah Has Come (The Fulfillment of Prophecy - The Life and Ministry of Jesus)

After many years, there was a virgin visited by an angel who told her that by God's power (not by sexual contact)¹⁸ and that, at his birth, will be called holy and the Son of the Most High¹⁹. From David's clan²⁰, and even born David's city²¹, the Messiah came to Earth. When he was a child, the religious leaders were awed because he knew the Law and the Scriptures.

As a man, the prophet John saw him and proclaimed, "Behold the Lamb of God who takes away the sins of the world!²²" Some people followed him, and many wondered at his teachings. He calmed the sea and the wind, and they asked, "Who is the man?²³" He healed people and forgive people their sins, and others asked, "Who is this?²⁴" He cast out demons, raised the dead, and gave sight the blind, and made the lame and paralyzed to walk, and yet the people asked, "Who is this?"

¹² 1 Samuel 15:22, Proverbs 21:3, Psalm 51:16, Micah 6:8, Jeremiah 7:21-23

¹³ Daniel 9:25-26, specific reference. Other names can be added yet this is the most known among Muslims even though most do not understand the meaning of the term.

¹⁴ Isaiah 7:14

¹⁵ Isaiah 7:14, Genesis 3:15

¹⁶ 2 Samuel 7:12-13

¹⁷ Micah 5:2

¹⁸ Can omit. Added because there are many that argue that Son of _____ can only mean by means of sexual contact.

¹⁹ Luke 1:35

²⁰ Matthew 1:1-17, Luke 3:23-38

²¹ Luke 2:1-7

²² John 1:29

²³ Matthew 8: 23-27, Mark 4:35-41, Luke 8:22-25

²⁴ Mark 2:1-12

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He said one day, "Whoever believes in [the Messiah] will not perish, but have life." He also prophesized about his own suffering.

After some time, the leaders of the Law arrested Him secretly and gave Him a trial that was against their Law, and at finally, Isa al Masih was crucified with thieves before many eyewitnesses, and he died, and was buried in the grave that was borrowed, and the tomb was shut up by the soldiers. On the third day, the women who were of His followers went to the tomb to anoint the body as was their custom, but the tomb was empty. Other disciples entered the tomb only to find the Sanda (the burial cloths) there, but there was no body. Isa al Masih showed himself before his disciples and to more than five hundred eyewitnesses²⁵. After forty days, he ascended into heaven. He promised that one day, He will return to judge all creation.

The word tells us that Messiah came because we all sinners (like our father Adam). We have inherited the filthiness of sin from Adam and Eve when they disobeyed God and our relationship with God has been corrupted. According to the Law of God, there must be a payment for the great cost for our sins. God planned from the beginning that the Messiah would come and pay the payment for sin.

One day, Jesus spoke to one of the religious leaders and told him, "No one has ascended into heaven except the Son of Man (Messiah). And as Moses lifted up the serpent in the wilderness²⁶, so must the Son of Man be lifted up, that whoever believes in Him may have eternal life.²⁷" He said that God loved this world so much that He sent the Messiah to prepare and offer eternal life to any who would believe.

I offer you today an opportunity, would you like to accept His offer to us and follow Him with your whole life?



²⁵ I Corinthians 15:6

²⁶ Numbers 21:4-9

²⁷ John 3:13-15